

**ISSUE SLIP STAPLE AREA (for additional cross-references)**

**ISSUING CLASSIFICATION**

| ORIGINAL                        |          | CROSS REFERENCE(S) |                                   |  |  |  |  |
|---------------------------------|----------|--------------------|-----------------------------------|--|--|--|--|
| CLASS                           | SUBCLASS | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |
|                                 |          |                    |                                   |  |  |  |  |
| INTERNATIONAL<br>CLASSIFICATION |          |                    |                                   |  |  |  |  |
|                                 |          |                    |                                   |  |  |  |  |
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| /                               |          |                    |                                   |  |  |  |  |

**BEST AVAILABLE COPY**

▲ Continued on Issue Slip Inside File Jacket

**^ Continued on Issue Slip Inside File Jacket**

**INDEX OF CLAIMS**

..... Rejected - (Through numeral) ... Canceled  
 ..... Allowed + ..... Restricted

N ..... Non-elected A ..... Appeal  
I ..... Interference O ..... Objected

| Claim | Final<br>Original | Date   |
|-------|-------------------|--------|
| 1     | ✓                 | 6/5/02 |
| 2     | ✓                 | 4/2/04 |
| 3     | ✓                 |        |
| 4     | ✓                 |        |
| 5     | ✓                 |        |
| 6     | 0                 | 0      |
| 7     | ✓                 |        |
| 8     | ✓                 |        |
| 9     | ✓                 |        |
| 10    | ✓                 |        |
| 11    | ✓                 |        |
| 12    | ✓                 |        |
| 13    | ✓                 | ✓      |
| 14    | 0                 | 0      |
| 15    | ✓                 | ✓      |
| 16    | ✓                 |        |
| 17    | ✓                 |        |
| 18    | ✓                 |        |
| 19    | ✓                 |        |
| 20    | ✓                 | ✓      |
| 21    | 0                 | 0      |
| 22    | ✓                 | ✓      |
| 23    | ✓                 |        |
| 24    | ✓                 |        |
| 25    | ✓                 |        |
| 26    | ✓                 | ✓      |
| 27    | ✓                 |        |
| 28    | ✓                 |        |
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| 42    | ✓                 |        |
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| 46    | ✓                 |        |
| 47    | ✓                 |        |
| 48    | ✓                 |        |
| 49    | ✓                 |        |
| 50    | ✓                 |        |

| Final | Original | Claim | Date |
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| Claim             | Date |
|-------------------|------|
| Final<br>Original |      |
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| 150               |      |

If more than 150 claims or 9 actions staple additional sheet here

1945-03-26-02